JAN 7 11 26 1" TO DENNIE S. TANKERSLEY R.H.C.

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE RELEASE

Association, by its duly authorized officer, Stanley L.

Johnson, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated March 6, 1974, in the original amount of Two Hundred Fifty Thousand and No/100 (\$250,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1303, Page 567, provided; however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot No. 5 on a Plat of "Wemberly Way", Section No. 1, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 88, to which plat reference is hereby made for a more particular description.

WITNESS the hand seal of said Corporation this

6th day of January, 1976.

In the Presence of:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

___(SEAL)

Transco Un Stry

STANLEY LOUNSON, President

STATE OF SOUTH CAROLINA)

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me, Frances W. Tomz, and made oath that she saw the within named, United Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, President, sign, seal and as the act and deed of said Corporation, deliver the within written mortgage release and that she with, Baety O. Gross, Jr., witnesses the exeuction thereof.

SWORN to before me this 6th day of January, 1976.

- France Wil Forey

Notary Public for South Carolina
My commission expires: 2-28-83

17318

RECORDED JAN 7 '76 At 11:26 A.M.